



# SHRI MATA VAISHNO DEVI UNIVERSITY

Sub Post Office – 182320, Katra, J&K.

[Recognised under section 12(B) & 2(f) of the UGC Act, 1956]

## APPLICATION FORM FOR ADMISSION

2010-2011

**Affix a recent  
passport size  
photograph here &  
attach five more  
with this form**

1. Program applied for in the order of preference: (i) \_\_\_\_\_  
[Give Preference for MBA or MBA (BE) ]  
(ii) \_\_\_\_\_

2. Please fill up the following from your CAT Admit/Score Card

(a) Examination Center Code:

(b) CAT Roll No.:

(c) CAT Ticket No.:

(d) Test Date:       
D D M M Y Y Y Y

(e) Rank/Score in CAT:

3. Name in full: \_\_\_\_\_  
(In block letters as mentioned in matriculation certificate)

4. Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Date) (Month) (Year)

5. Name of the Father/ Guardian \_\_\_\_\_

6. Mother's Name \_\_\_\_\_

7. Permanent Address: (Street Address) \_\_\_\_\_

(District) \_\_\_\_\_ (State) \_\_\_\_\_ (Pin Code) \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_  
(With STD code) (With STD code)

Mob \_\_\_\_\_ Email \_\_\_\_\_

8. Address for Correspondence: (Street Address) \_\_\_\_\_

(District) \_\_\_\_\_ (State) \_\_\_\_\_ (Pin Code) \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_  
(With STD code) (With STD code)

Mob \_\_\_\_\_ Email \_\_\_\_\_

9. State of Domicile: \_\_\_\_\_

10. Nationality: \_\_\_\_\_

11. Please check (tick) the relevant box : Gender 

MALE		FEMALE	
------	--	--------	--

12. Please check (tick) the relevant box : Martial Status 

Married		Unmarried	
---------	--	-----------	--

13. Please check (tick) the relevant box : Category : SC  ST  OBC  Gen

14. Medium of Instruction : English Medium  Hindi Medium

15. Whether Handicapped? Yes  No  If Yes, indicate whether physically /visually/any other .....

16. Bank Demand Draft Drawn on: \_\_\_\_\_ Amount in Rs. \_\_\_\_\_  
(This item pertains to the cost of the prospectus and application form)

No: \_\_\_\_\_ Date: \_\_\_\_\_

17. Educational Background: 

Arts	Commerce	Engineering/Technical	Science	Others
------	----------	-----------------------	---------	--------

  
(Please check (tick) the relevant box)

18. Academic Qualifications: [Attach a separate sheet if space provided is insufficient]

School Certificate/ Degree	Name of the University/ Institution/ Board	Major Subjects	Year of Passing	Marks		Division/ Class	Percentage of Marks
				Obtained	Out Of		
Matriculation (10 <sup>th</sup> )							
Higher Secondary / Intermediate (10+2)							
Bachelor's Degree							
Master's Degree							
Technical Qualification (If Any)							

19. Scholarships, Prizes, Medals and Awards you have received on the basis of your academic performance and/or any competitive examinations at national/state level:

---



---



---



---



---

20. Details of extra - curricular activities:

---

---

---

21. Work Experience: [Attach a separate sheet if space provided is insufficient]

Organization	Designation	Duration		Salary	Reasons for leaving
		From	To		

23. Language Proficiency: [Please check (tick) the relevant box]

Language	Read	Write	Speak
English			
Hindi			
Foreign [Specify]			

22. List of Enclosures: [Please attach self attested copies of documents as proof against claims made / information divulged in the application form.]

1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

4. \_\_\_\_\_ 5: \_\_\_\_\_ 6: \_\_\_\_\_

7. \_\_\_\_\_ 8: \_\_\_\_\_ 9: \_\_\_\_\_

I declare that the information given in this application form is complete and true to the best of my knowledge. I understand that if this information is found incomplete / false, at any stage of the aforesaid Master's Program, it will lead to cancellation of my admission. I also agree to comply with all the rules of the University.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of the Applicant)

-----  
**For Office Use Only**

Name & Designation of receiving officer/ official

---

Place: \_\_\_\_\_

Date: \_\_\_\_\_

(Signature)