



# SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182320(J&K)

EPABX No.: 01991-285524 Extn. 2103 & 2104

website: www.smvdu.net.in

Advt. No.

(Office Use Only)

Regd. No.:

## Application Form for Faculty Position

### 1. Details of application fee payment (if any)

DD #	Date	Amount	Name of the Bank	Issuing Branch Name

Paste your recent  
passport size  
photograph here

2. Name of the post applied for :  
3. Name of the School for which applied :  
4. Applicant's area of specialization :

### Personal details

5.	<b>Name</b> (in Capital Letters)	First Name	Middle Name	Surname			
6.	<b>Date of birth</b>	Day	Month	Year	Age as on date of advertisement	Years	Months
7.	<b>Place of birth</b>	City/ Village	State	Country			
8.	<b>Father's name</b>						
9.	<b>Mother's name</b>						
10.	<b>Nationality</b>					<b>11. Gender:</b>	
12.	<b>Marital status</b>	a. Married / Unmarried b. If married, name of spouse:					
13.	<b>Community/ Category</b> (delete those not applicable)	Gen /SC /ST /OBC / Other Category If other category, give details _____					
14.	<b>If physically disabled, indicate the relevant particulars</b>	<b>If applicable, Write 'yes'</b>	<b>Percentage of disability</b>	<b>S.No. of proof enclosed</b>			
<b>a. Blindness or low vision :</b>							
<b>b. Hearing impairment</b>							
<b>c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)</b>							

### 15. Educational qualifications (Attach additional pages, if required)

	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
10 <sup>th</sup> Class / equivalent								
10+2 /equivalent								
Bachelor's degree								
Master's degree								
M.Phil. / equivalent								
Ph.D.								
Indicate specifically whether Ph.D. degree has been awarded :						Yes / No		
Whether Ph.D. degree was with course work or not						Yes / No		

Date of Admission to Ph.D. program:				
Date of award of Ph.D. Degree:				
NET/SLET/SET for lectureship, if any	<b>Subject</b>	<b>Roll No</b>	<b>Year</b>	<b>Position</b>
GATE Exam passed				

16. Chronological list of experience (including current position/ employment)							
Designation	Pay Band with AGP	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		

17. Nature of experience									
UG Level		PG Level		Post-Doctoral		Any Other		Total	
Years	Months	Years	Months	Years	Months	Years	Months	Years	Months

18. Details of Post-doctoral experience						S.No. of proof enclosed
Agency	Host Institute	From date	To date	Duration		
<b>Total experience</b>						
		_____ Years	_____ Months	_____ Days		

19. Academic distinctions		S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained	

**20. Publications (Mention here only numbers. The details and copies of the reprints be appended, without which the information will be considered incomplete)**

i. Research Papers in SCI Journals							
S No	Authors	Title of the Paper	Sr.No. of the Journal as per UGC notified List of Journals	Journal's Name & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor
ii. Research Papers in Non-SCI Journals							
S No	Authors	Title of the Paper	Sr.No. of the Journal as per UGC notified List of Journals	Name of Journal & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

iii. Research Articles in Books /Books published						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

iv. Review Articles						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

v. Total Impact Factor as per SCI/ SCOPUS.....

vi. Total Impact Factor as per Google search .....

vii. h-Index Factor as per SCOPUS.....

viii. h-Index Factor as per Google search.....

ix. i-10 Index Factor as per Google search.....

21. Seminars/ Conferences/ Workshops/ Training programs, attended.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

22. Seminars/ Conferences/ Workshops/ Training programs, organized.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

23. Research Projects / Consultancies (only externally funded)			
Title of projects / consultancies completed	Funding Agency	As PI/CI/Co-CI/CO-PI or Investigator	Amount of grant and duration
Title of ongoing Projects / consultancies			

24. Research Guidance (No. of students guided)	M.Phil. / M.Tech. / M.E. (No.)	Ph.D. (No.)	S.No. of proof enclosed
Completed			
Under supervision			

25. Papers presented in Seminars/ Conferences/ Workshops				
Title of the Paper	National / International	Date	Organizers & Venue	S.No. of proof enclosed

26. Peer recognitions			
Awards / Honours	Agency	Year	S.No. of proof enclosed

27. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)			
Names & complete postal addresses	Referee-1	Referee-2	Referee-3
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

28. Present Position						
Designation	Name of the University / Institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay / Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

29. Time Required for Joining if selected:

30. Any other information/ qualification relevant to the post applied for:

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31. Whether willing to join as temporary/ contract / Guest faculty (if not selected against regular vacancy) Yes/ No

32. Candidate's Name & Address for correspondence :			
	Mailing address	Permanent address	
Name			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

**33. List of self-attested testimonials attached (original to be produced at the time of interview).  
Please tick ✓ the ones applicable**

- |  |                          |
|--|--------------------------|
| i. Matriculation marksheet / certificate                                 | <input type="checkbox"/> |
| ii. Intermediate marksheet / certificate                                 | <input type="checkbox"/> |
| iii. B.E. / B.Tech. / B.A./ B.Sc. /B.Arch (Final) marksheet/ degree      | <input type="checkbox"/> |
| iv. M.E. / M.Tech./M.A./ M.Sc. /M.Arch(Final) marksheet/ degree          | <input type="checkbox"/> |
| v. L.L.B (Final) marksheet / degree                                      | <input type="checkbox"/> |
| vi. L.L.M marksheet / degree   | <input type="checkbox"/> |
| vii. M.Phil. degree  | <input type="checkbox"/> |
| viii. Ph.D. /D.Phil. degree  | <input type="checkbox"/> |
| ix. D.Litt., D.Sc., L.L.D degree   | <input type="checkbox"/> |
| x. NET, UGC-JRF, CSIR-JRF Award Certificate                              | <input type="checkbox"/> |
| xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) | <input type="checkbox"/> |
| xii. Experience certificates   | <input type="checkbox"/> |
| xiii. Recommendation letter(s)   | <input type="checkbox"/> |
| xiv. Award (s) /Fellowship (s)   | <input type="checkbox"/> |
| xv. Publication (s)  | <input type="checkbox"/> |
| xvi. Other (s)   | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached \_\_\_\_\_ (in words \_\_\_\_\_)

N.B. Applications without the above self-attested testimonials will not be entertained.

34. Declaration
<p>I, _____ son/daughter of _____  hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.</p> <p style="text-align: right;">Signature of the applicant _____</p> <p style="text-align: right;">*Name as signed (in BLOCK LETTERS)*Application not signed by the candidate is liable to be rejected.</p> <p>Date : _____</p>

**35. Endorsement by the EMPLOYER**

- a). In case of in-service candidates in Government / Semi-Government organizations / Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.
- b). In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer at the time of joining must be submitted.

**Forwarded to the Shri Mata Vaishno Devi University, Kakryal, Katra-182 320(J&K), India:**

The applicant Dr./Mr./Mrs/Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ in the Shri Mata Vaishno Devi University, Kakryal, Katra, has been working in this organization namely \_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary / contract/ permanent capacity w.e.f. \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_, with AGP of Rs. \_\_\_\_\_. He / She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Shri Mata Vaishno Devi University, Kakryal, Katra.

**(Signature of the forwarding officer)**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date :** \_\_\_\_\_

**Seal**



# SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182 320(J&K)  
Established vide Act No. XII of 1999  
Faculty Position - Summary

Paste your  
recent passport  
size Photograph  
here

<b>Name of the post applied for</b>		<b>Applied for Department / School</b>	
<b>Name</b> (in Capital Letters)		<b>Male/Female</b>	<b>Married / Unmarried</b>
<b>Date of birth</b> DD/MM/YYYY	<b>Place of birth</b>	<b>Category:</b> Gen/SC/ST/OBC/PWD/others	

A. Educational qualifications	Name of the course	Name of the Board/ University	Month & Year Passed/Award	Division	% of Marks	CGPA (if applicable)
1. Bachelor's degree						
2. Master's degree						
3. Ph.D. with course work/Ph.D. with M.Phil/Ph.D. with M.Tech/Ph.D. with Pharm/Ph.D with NET or Equivalent						
4. UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent at national level						
a. NET/SLET						
b. NET-JRF/Equivalent						
5. Medals						
a. State Level						
b. National Level						

6. Teaching Experience	No. of years	No. of months
a. Under-graduate level		
b. Post-graduate level experience reflecting research		
c. Research Experience after Ph.D.		
d. Post-doctoral: Teaching/Research		

7. Publications	Published [ISBN / ISSN] (Nos.)	Accepted /In Print (Nos.)	Communicated
Paper International Journal Indexed in Thomson Reuters			
Paper/Book Chapter National Journal indexed & peer reviewed			
Books published			
Other publications			

8. Research Projects	Major (Above 5 Lakhs) for Sciences	Minor (Below 5 Lakhs) for Sciences

9. Patents



10. Research guidance (No.)	Ph.D.	M.Phil. /M.Pharm/M.Tech./Equivalent Guidance as guide/supervisor
Completed		
Under Supervision		

11. Research Quality	h-index	Total No. of Citations (excluding self-citations)

12. Seminars/ Conferences/ Workshops/ Training programs, organized etc.	In India (No.)	Abroad (No.)	Total (No.)

13. Peer recognition (Fellowship of National/international organizations, editor of national/International journals/ Significant contribution in work place developmental Activities)

Present Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross / Total Salary p.m. (Rs.)	Increment date (Date/Month)

Signature of the applicant