

**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
Data Sheet for extension of approval (UG/PG Courses) beyond the academic year 2008-09

**Part: 1 Information to be filled by concerned institutions (to be filled by the institution and attached with compliance report)**

**I. Institutional Information:**

F. No : 06/01/ENGG/JK/2006/01,

**Region :**                      **State :**    **Programme : Degree UG/PG courses**

Name of the Institution & Address.	Location	Temporary /Permanent	Category		Accreditation Status			Status		
			> 10 yrs		YES	NO	✓	Government		
College of Engineering Shri Mata Vaishno Devi University Sub Post Office-182320, Katra, J&K  Phone: 01991-285535, 285634 Fax : 01991-285573 Email : info@smvdu.ac.in Web site: www.smvdu.ac.in	Land	Permanenet 470 Acres	> 10 yrs		YES		NO	✓	Government	
	Mega		5 to 10 yrs		Accreditation w.e.f			Self- financing		
	Metro				Date:	Yrs.	Univ. Dept.	✓		
	Others	Rural	< 5 Yrs	✓				Govt. Aided		
	Year of first AICTE Approval :		2006	Date of last Expert Committee Visit :		2006		Minority		
							Women			

Name of the Head of the Institution	Dr. M.L.Garg	Highest Qualification with Specialization		Pan No : ADZPG9153E	Experience			
		Ph.D Knowledge Representation & Reasoning, Artifical Intellegency and Fuzzy Logic			Industrial	Teaching	Total	
Date of Birth :	7/11/1949	Division of Passing		DOJ	15 <sup>th</sup> Oct. 2007			
		UG Level	PG Level			17 years	12 years	<b>29 years</b>
		1st Div	1st Div					

**II. Approved Programme(s) & Faculty Details:**

S. No.	Name of the Course	Yr. of first approval	Accreditation Status (Alontwith Date of Validity)	PIO		Sanction ed intake 2005-06 I	Sanction ed intake 2006-07 II	Sanction ed intake 2007-08 III	Sanction ed intake 2008-09 IV	Actual Admiss ions 08-09	Excess Admiss ions (if any)	Total I+II+ III	Facult y Req.	Faculty Available for existing courses								
				San ctio ned	Adm.									P		AP		L		Tot al	Shortfall	
														Ph.D	PG	Ph.D	PG	UG	PG		No.	%
	CSE	2006	NA	-	-	60	60	60	60	60	-	180	12	1	-	-	3	1	7	12	0	0
	ECE	2006	NA	-	-	60	60	60	60	60	-	180	12	2	1	4	2	-	6	15	0	0
	ME	2006	NA	-	-	60	60	60	60	40	-	120	8	2	-	3	3	1	6	15	0	0
	IBT	2008	NA	-	-	-	-	-	45	16	-	-	3	1	-	2	-	-	7	10	0	0
	<b>Humanities &amp; Social Sciences</b>													3	-	6	-	-	14	23	0	0
	<b>Total Intake UG</b>			220	180	-	-	-	-	176	-	480	35	9	1	15	8	2	40	75	0	0

Whether PAN No. of all faculty members had been indicated by the Institution in the Compliance Report: YES ✓                      NO

\*\*There are 23 Faculty members in Humanities & Sciences department. Out of those 23 faculty members 16 are dedicated to Engineering departments

**III. Built-up Area:**

S.No.	Facilities		Requirements			Total Required	Available	Shortfall	
			Engg **	MBA	MCA			Absolute	Percentage (%)
1.	<b>Total Built-up Area *</b>  * Built up area should be separately calculated for MBA/MCA as additional Branch in an Engineering Institution.  ** (B.E + M.E for Full Time Programmes)		6480	1080	-	7560	87710	--	--
2.	<b>Instructional Area</b>		4320	720	-	5040	19848	--	--
3.	<b>Computer Facilities</b>	<b>No. of Computer</b>	180	60	-	240	454	--	--
		<b>LAN Facilities</b>	90	30	-	120	364	--	--
4.	<b>Library Facilities (from the date of first approval by AICTE)</b>	<b>No. of Books</b>	4000	600	-	4600	4850		
		<b>No. of Journals</b>	48	24	-	72	More Than 200		
		<b>International</b>					More Than 1200		

**IV. Whether the institution is running unapproved programmes / including in Malpractices such as violation of norms, charging of excess fees, capitation fees or any other type of complaint. Yes ✓ (M.Tech. in Energy Management & M.Tech. in Manufacturing & Automatuion) / No**

**V. Whether the Institute hosted its Mandatory Disclosure on the website : Yes ✓ / No Date of updating the website : Dec. 2008**  
If YES, provide website address: <http://www.smvdu.ac.in>

**VI. Details of compliance of deficiencies communicated in the last approval letter.**

Deficiencies Communicated	Compliance submitted by the Institution
None	None

**All the information furnished above has been filled up as per the compliance report and the annexed documents.**

**Signature of the HEAD OF THE INSTITUTION :**